UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK		
_	X :	
In re	:	Chapter 11 Case
LEHMAN BROTHERS HOLDINGS INC., et al.,	:	No. 08-13555 (SCC)
Debtors.	:	(Jointly Administered)
	x	Ref. Docket No. 60883
AFFIDAVIT OF S	SERVI	<u>CE</u>
STATE OF CONNECTICUT)		
) ss.:		

JENNIFER C. NOBLE, being duly sworn, deposes and says:

- 1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with its principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On September 30, 2020, I caused to be served the "August 2020 Post-Effective Operating Report," dated September 30, 2020 [Docket No. 60883], by causing true and correct copies:
 - a. to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and
 - b. to be delivered via electronic mail to those parties listed on the annexed Exhibit B.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Jennifer C. Noble
Jennifer C. Noble

Sworn to before me this 2nd day of October, 2020 /s/ Amy E. Lewis

COUNTY OF HARTFORD

Notary Public, State of Connecticut No. 100624

Commission Expires August 31, 2022

EXHIBIT A

FEDERAL RESERVE BANK OF PHILADELPHIA C/O WILLIAM T. WISSER, ASSISTANT VICE PRESIDENT TEN INDEPENDENCE MALL PHILADELPHIA, PA 19106-1574

OFFICE OF THE US TRUSTEE
U.S. FEDERAL OFFICE BUILDING
ATTN: WILLIAM K. HARRINGTON, ESQ.,
SUSAN D. GOLDEN, ESQ.
ANDREA B. SCHWARTZ, ESQ.
201 VARICK STREET, ROOM 1006
NEW YORK, NY 10014

OFFICE OF THE UNITED STATES TRUSTEE ATTN: JOSEPH T. NADKARNI, CFA SENIOR BANKRUPTCY ANALYST 201 VARICK STREET – SUITE 1006 NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE SPECIAL PROCEDURES BRANCH ATTN: DISTRICT DIRECTOR 290 BROADWAY NEW YORK, NY 10007

EXHIBIT B

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08-13555-mg Doc 60891 Filed 10/09/20 Entered 10/09/20 07:18:45 Main Document Pg 9 of 17 **LEHMAN BROTHERS HOLDINGS INC.**

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